

Blacksburg



A. A. R. P.

# NEWSLETTER

Volume 13, Number 2

February 6, 1996

Chapter 2613

February 20 - - - - - The February meeting will be held at the Blacksburg Community Center, at 11:30 a.m. **KENNITH MARTIN**, Chairman of the Health Care Committee, will speak on "UPDATE on MEDICAIRE and LONG TERM CARE INSURANCE"

March 19- - - - - The March meeting will be held at the same place and the same time. **RUBY MURLEY**, will speak on COOKING, "You Can Eat at Home for Less"

### 1996 BLACKSBURG A.A.R.P. Chapter #2613 Dues

As of February 5, 140 members have paid their dues for the year 1996. This number is approximately one-half of our 1995 membership. If you have not paid, please send a check for \$5.00 made payable to Blacksburg AARP and Mail Your Check to:

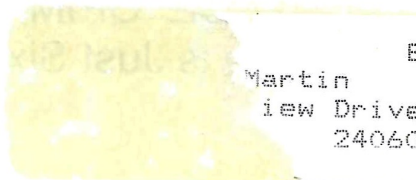
**BOB & BARBARA BLANTON**  
806 Allendale Ct.  
Blacksburg, VA., 24060

Our goal is 100% of our membership paid by March 1. If you have not paid, please help us reach this goal by paying your dues today. Please call 552-1919, if there are any questions.

Your Board of Directors voted to Exempt Dues to those who have reached the age of 90. Again, it would be helpful if you would call us and report your age of 90 or above. Today, we have 9 members who have indicated that they are 90 years of age.

James J. Owen, President  
AARP Chapter # 2613  
502 Preston Avenue  
Blacksburg, VA., 24060

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Exp. 12/95

AARP CHAPTER Meeting  
Tuesday, February 20, 1996  
at Blacksburg Community Center  
11:30 am. (Bring Your Own Lunch)

# Free Tax Assistance For Older Taxpayers

AARP's Tax-Aide Program provides free tax assistance to low- or moderate-income taxpayers age 60 and older. Tax-Aide volunteers are trained in cooperation with the Internal Revenue Service (IRS).

**Tax-Aide**  
people helping people

Tax-Aide counselors, George Gray, Mr. James A. Hardell and Mr Robert Swain will be providing tax assistance at the Christiansburg Senior Center, 655 Montgomery St. Christiansburg.

Scheduled hours of operations are from 1:00 to 3:00 pm, on the following days, by appointment only.

February 8, 15, 22, 29  
March 7, 14, 21, 28  
April 4, 11

If you received a Federal Income Tax package in the mail, bring it with you when you come for assistance. Also, bring a copy of your 1994 tax return, if you have it.

## COMMITTEE ASSIGNMENTS

The president is pleased to announce that the Chairpersons of the two open committees has been filled. They are:

## COMMITTEE ON CARING

Kenneth Dawson . . . . .552-1746

## WAYS & MEANS COMMITTEE

Dale Oliver . . . . .552-1951

Members (particularly new members) are invited to join a committee of their interests. You can make your interests known by calling President Jim Owen, 552-1109.

**BE OPIMISTIC**  
**Spring is Just Six Weeks Away**