

Blacksburg



A. A. R. P.

NEWSLETTER

Volume 13, Number 8

October 2, 1996

Chapter 2613

October 15 - - - - - AARP Luncheon meeting (11:30 a.m.) will be held at the Custom Catering Center on North Main Street (902 Patrick Henry Drive), at which time a program of Gospel Music will be presented by AL SUBLETT.

The menu includes soup, salad, sandwiches, dessert and a beverage at the cost of \$5.00 per person. Reservations and payments must be made by Tuesday, October 8. Call WILDA SIBURT, 951-1358. Make checks payable to AARP and send to WILDA SIBURT, 518 Seminole Drive, Blacksburg, VA., 24060-7800.

November 4 (Monday)-----Due to Election Day being on Tuesday, November 5, the meeting of the Board will be held on this date.

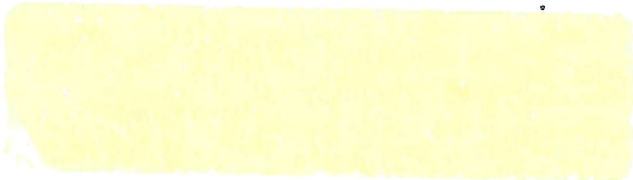
November 19- - - - - The November meeting will be held at the Blacksburg Community Center, featuring a talk by CAROL TUCKWILER, Director of the Virginia Room of the Roanoke Public Library, where they have an extensive supply of genealogical references.

President JIM OWEN reported on the Blacksburg Town Council meeting of September 10, at which time he made a presentation of the AARP gift of the Public Address System to the town. He read a letter from Mayor ROGER HEDGEPEETH expressing the appreciation of the Town Council.

James J. Owen, President
AARP Chapter # 2613
502 Preston Avenue
Blacksburg, VA., 24060

AARP CHAPTER Meeting
Tuesday, October 15, 1996
at Custom Catering Center
902 Patrick Henry Drive

Nonprofit Organization
U.S. Postage
PAID
Blacksburg, Virginia
Permit No. 32



FUND DRIVE UPDATE

The fund drive for the Public Address System has been highly successful with contributions from individuals amounting to \$2585. The chapter provided a matching fund of \$1250, giving a total for the fund drive of \$3835. The PA system, an overhead projector, and a portable screen have been purchased for a total expenditure of \$2999. The balance will be kept in the account and used for worthwhile projects associated with the proposed Senior Center.

The names of individuals contributing to the fund drive who were not listed in the June 1996 AARP NEWSLETTER are as follows:

Maple Anderson
Steve & Betty Bell
Betty Falta
Fay S. Hoy (In memory of Bill Hoy)

If the names of any contributors have been omitted, please accept an apology from the Ways & Means Committee and notify Dale Oliver (952 1951) of the omission.

AARP ELECTIONS

The following is a list of Nominees to serve as officers for year 1997

President	Kenneth Martin
1st Vice-President	Wynell York
2nd Vice President	Dale Oliver
Secretary	Ruby Murley
Treasurer	Ralph Cecchini

Board of Directors for the Class of 1999

To be announced

Clara Jane Billig
Gerrie Coil
Kenneth E. Dawson

Elections will be held on November 19.

COMMUNITY SERVICE COMMITTEE

At the September meeting, a plaque, for the 1995-96 Community Service Award, was presented to Lula Roberts for the work, done by her and her late husband, James, by the Community Service Committee. Lula Roberts thanked the Chapter, on behalf of herself and her late husband.

BLACKSBURG CHAPTER HONORED

At the September meeting of the District 2 Community Council, the Blacksburg AARP chapter 2613, was presented a letter of recognition for twenty (20) years of membership in AARP by District Coordinator OATHER DUNCAN on behalf of AARP Executive Secretary, HORACE DEETS and AARP President, MARGARET DIXON. The chapter was commended for a variety of programs, including community service activities and opportunities for fellowship that have benefitted not only chapter members, but also the community, state and nation.

VOTE MEETING

AARP/VOTE for the Ninth Congressional District is sponsoring an election forum for AARP and RTA members residing in the Ninth District on Thursday, October 17. The meeting will be held in Wytheville, featuring the three Congressional candidates for the Ninth District. The candidates are: RICK BOUCHER, Democratic incumbent, PATRICK MULDOON, Republican and TOM ROBERTS, Reform Party. If you are interested in going, contact DAN FLEMING, 951-1525, by October 9.

BE SURE TO VOTE ON NOVEMBER 5.