

# 2023 ANNUAL AARP CHAPTER CENSUS & ACTIVITIES REPORT

(FOR THE PERIOD OF JANUARY - DECEMBER 2023)

**CHAPTERS ARE REQUIRED TO SUBMIT THIS REPORT TO AARP BY JANUARY 31, 2024**

## SECTION 1. – CHAPTER IDENTIFICATION

1. Chapter Name: AARP Blacksburg Chapter Number: 2613

## SECTION 2. – CHAPTER MEMBERSHIP

2. In 2023, the total number of members in our Chapter was: 250  
 3. The number of new members joining the Chapter in 2023 was: 30  
 4. On average, the number of members attending our monthly Chapter meetings is: 10-15%  
 5. Our members each pay annual chapter dues in the amount of: \$ 15.00 (individuals or couples)  
 6. Most of our members fall into the following age group (check one): 50-65  66-75  76+

## SECTION 3. – CHAPTER OPERATIONS & COMPLIANCE Please answer each of the following questions about your Chapter's operations in 2023.

Is your Chapter in compliance with all state government reporting requirements?	7.	<input checked="" type="radio"/> YES	NO
Did your Chapter hold at least 8 monthly meetings in 2023?	8.	<input checked="" type="radio"/> YES	NO
Did your Chapter have at least 4 Board members in 2023?	9.	<input checked="" type="radio"/> YES	NO
Did your Chapter participate in a Chapter Regional call in 2023?	10.	<input checked="" type="radio"/> YES	NO
Did your Chapter have a Nominating Committee in 2023? ( <u>Leadership Development</u> )	11.	<input checked="" type="radio"/> YES	NO
Did your Chapter sponsor 3 Community Service Projects?	12.	<input checked="" type="radio"/> YES	NO
During 2023, did your Chapter participate in an AARP activity or event?	13.	<input checked="" type="radio"/> YES	NO
Does your Chapter produce a newsletter?	14.	<input checked="" type="radio"/> YES	NO
Did your Chapter host a Political/Candidate Forum in 2023?	15.	<input checked="" type="radio"/> YES	NO

**SECTION 4. – CHAPTER-SPONSORED COMMUNITY SERVICE ACTIVITY IN 2023** Please provide or estimate the total number of members volunteering in official Chapter projects in the following areas, and the total volunteer hours the participating members gave to that project/activity during the year. If the Chapter sponsored no activity due to the prohibition on in-person meetings, please select this box  and skip the below questions.

CHAPTER – SPONSORED COMMUNITY SERVICE PROJECTS AND ACTIVITIES	How many <u>Members</u> (total) participated in this activity in 2023?	How many <u>volunteer hours</u> did the chapter contribute to this activity in 2023?
AARP's Day of Service	16. <u>12</u>	<u>24</u>
AARP Driver Safety	17. <u>0</u>	<u>0</u>
AARP Foundation Tax-Aide	18. <u>16</u>	<u>3,088</u>
Hunger	19. <u>13</u>	<u>48</u>
Advocacy / Legislative	20. <u>40</u>	<u>400</u>
Education: Scholarships or other	21. <u>19</u>	<u>713</u>
Fundraising for Community Service	22. <u>4</u>	<u>9</u>
Health & Wellness	23. <u>18</u>	<u>298</u>
Long-Term Care/Nursing Home Support	24. <u>2</u>	<u>17</u>
All Other:	25. <u>98</u>	<u>387</u>

CHAPTER PRESIDENT (SIGNATURE): Past- Leslin K. Pendleton DATE: 1/30/24  
 Past- President's Telephone Number: (540) 230-8139 Chapter Email: webmaster@blacksburgaarp.org

-please turn over for instructions-

## **INSTRUCTIONS ON COMPLETING THIS REPORT**

Chapters are required to provide AARP with annual information on its membership, activities and operations for the year. The attached form is provided to make this process as simple and easy as possible. **Providing this information is the direct responsibility of the current-year (2023) Chapter President.** If you are not the current (2023) Chapter President and have received this form in error, please contact AARP Office of Volunteer Engagement by email [volunteer@aarp.org](mailto:volunteer@aarp.org).

Please submit your completed form by January 31, 2024. You can either:

- Mail it to AARP, using the enclosed Business Reply Envelope or
- Scan and Email it to [volunteer@aarp.org](mailto:volunteer@aarp.org);

**About “Chapter-Sponsored”** – Please note that only projects and activities that have been officially adopted/approved by the Chapter’s Board of Directors as part of the Chapter’s community service program are eligible for inclusion for this report. “Outside-the-chapter” activities in which members may participate, and the hours contributed to them, are not a part of this report.

**Section 1 thru 4 – Please provide the requested information on Chapter membership and activity. Do not include results for the same project/activity under more than one service category.**

### **DEFINITIONS**

- **Driver Safety and AARP Foundation Tax-Aide:** Chapter activities include serving as instructor, participants or conducting classes.
- **Advocacy / Legislative:** Non-partisan Chapter activities supporting the goals and strategies of AARP, your AARP State Office or a local community need. Examples include get-out-the-vote campaigns, writing letters to Congress on issues of concern, or hosting a community issues forum.
- **Education / Scholarships or other:** Chapter programs designed to identify and support the ongoing education of deserving students in the community. Any other school- or education-based community service activity, such as literacy2 projects, adopt-a-school programs, tutoring, building a school playground, collecting school supplies for needy children or instructing seniors on how to use a computer should also be included in this section.
- **Fundraising:** Projects like bake sales, silent auctions and other activities that raise money for the chapter’s community service programs.
- **Health & Wellness:** This includes chapter support for events promoting physical activity.
- **Hunger:** Chapter efforts or programs that support or fight hunger. Examples include food drives or donating money to help fight hunger.
- **Long-Term Care / Nursing Home Support:** Chapter programs in which members provide friendly visits, reading, letter writing, etc., for shut-ins, residents of nursing homes and veterans’ facilities, as well as general support for such facilities.
- **Virtual/Other:** This general category includes all other Chapter community service projects, including clothing drives, virtual activity, other support for needy members of the community, disaster relief or emergency preparedness, outreach to the disabled community, etc.

#### **Note:**

- **THE CHAPTER’S REPORT MUST BE SIGNED BY THE CHAPTER PRESIDENT OR DESIGNATED OFFICER.**



## CHAPTER OFFICER UPDATE FORM-DUE JANUARY 2024

Chapter Name: Blacksburg CHAPTER #2613

Chapter Website URL: https://www.blacksburgaarp.org

Chapter Email: webmaster@blacksburgaarp.org

Check here if your Chapter has no updates.

### Meeting Site Information

Name of Meeting Place Blacksburg Community Ctr. Meeting Day and Time 3rd Tuesday  
Meeting Place Street Address 725 Patrick Henry DR 11:30 am - 1:00 pm  
Meeting Place City, State and Zip code Blacksburg, VA 24060 (member meeting / chapter program)

### OFFICER INFORMATION

#### Chapter President 2613:

ID#172070820

Name: Leslie Pendleton

Address: 510 HIGH MEADOW DR

BLACKSBURG, VA 24060-8834

Contact Phone: 540-230-8139

Email: lkpendleton@gmail.com

#### Please Print President Changes in this Box

Co-Presidents:

Jerry Niles  
1330 Wren CT  
Blacksburg, VA 24060  
(540) 320-8635  
niles@vt.edu

Don Creamer  
3012 Lancaster DR.  
Blacksburg, VA 24060  
(540) 230-8010  
dgc2@vt.edu

#### Chapter Vice President 2613:

ID#172064764

Name: Don Creamer

Address: 3012 LANCASTER DR

BLACKSBURG, VA 24060-8181

Contact Phone: 540-230-8010

Email: dgc2@vt.edu

#### Please Print Vice President Changes in this Box

VACANT

**Chapter Secretary 2613:**

ID: 235079538  
Name: john burton  
Address: 3780 FAIRWAY VIEW DR  
RINER, VA 24149-2246  
Contact Phone: 5402501119  
Email: jburton@vt.edu

**Please Print Secretary Changes in this Box**

*no changes*

**Chapter Treasurer 2613:**

ID# 500017832  
Name: PAT Ballard  
Address: 1530 CAMBRIA ST NE  
CHRISTIANSBURG, VA 24073-1336  
Contact Phone: 5404491804  
Email: pballard@vt.edu

**Please Print Treasurer Changes in this Box**

*no changes*

**Health Care Committee Chair :**

Name:  
Address:  
  
Contact Phone:  
Email:

**Please Print Health Care Chair Changes in this  
Box**

*To be determined*

**Legislative Committee Chair 2613:**

ID#  
Address:  
Contact Phone:  
Email:

**Please Print Legislative Chair Changes in this Box**

*To be determined*