

J. Dale Oliver, President  
AARP Chapter #2613  
303 Marlinton Street  
Blacksburg, VA 24060

**AARP Chapter Meeting**  
Tuesday, March 17, 1998  
Blacksburg Community Center  
11:30 AM

Blacksburg

A.A.R.P.

# NEWSLETTER

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## **1998 Blacksburg AARP Chapter #2613 Dues**

More than 167 members have paid their dues for 1998. Below is an invoice for 1998 dues. If you have already paid your dues, please disregard this invoice. It is not necessary for you to return it to our membership committee. If you have not paid your dues (the address label on this newsletter will show "Expires 12/97" which means the 1998 dues have not been paid unless they were sent in within the last week or 10 days).

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### **Invoice for 1998 Blacksburg AARP Chapter #2613 Dues**

**To:** Members who have not paid their dues for 1998

**Amount:** \$5.00 per member

Make your check payable to Blacksburg AARP

**Send To:**  
Bill Keeney  
1470 Jefferson Forest Lane  
Blacksburg, VA 24060

Indicate on your check "dues for 1998"  
Include your current address and telephone number if this information is not on your check.



**Committee on Community Service  
Lincoln Taylor, Chair (552-3255)**

These committee members look for opportunities to recognize members who have performed outstanding community service work. They also survey and report to AARP on existing organizations and services that are available locally for senior citizens. Call Lincoln if you would like for AARP to recognize someone for outstanding community service.

**Chapter Leadership Workshop**

The annual workshops for new chapter officers and committee chairpersons will be conducted at the Salem Holiday Inn on Monday, March 30, 1998, from 9 AM until 3 PM. Registration will begin at 8:30 AM and there will be a buffet lunch courtesy of AARP. Break-out sessions will be conducted for presidents, vice-presidents, secretaries, treasurers, and membership, legislative, community service, programs and public relations chairpersons. Please contact Dale Oliver (552-1951) if you are interested in attending the workshops.

**Health Care Committee  
Charles and Violet Drake,  
Co-Chairs (552-2807)**

These committee members try to stay informed about health care issues that affect senior citizens and report these issues to the AARP membership. Please call Charles and Violet if there are health care issues you wish to have addressed.

**Chapter Meeting, March 17, 1998**

The March meeting will be held at the Blacksburg Community Center at 11:30 AM. The speakers will be Brian Allen and Kenneth Martin and their topic will be "changes in Health/Medicare." Ray Murphy will give a report on the building program at Warm Hearth.

**Future Chapter Meetings**

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| April 21 | Dr. Robert R. (Bob) Meadows, Extension Specialist in Communications and Civil War historian, will discuss activities and events of participants in the Civil War that affected the history of Southwest Virginia and particularly the Blacksburg and Montgomery County areas. |
| May 19   | Dr. Joyce A. Martin, Unit Coordinator and Senior Extension Agent, 4-H Youth for Montgomery County, will discuss "The 4-H Program."  |

