



# NEWSLETTER

Volume 10, Number 8

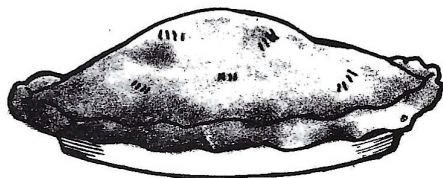
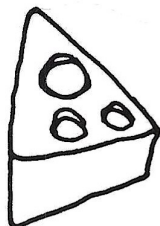
October 19, 1993

John G. Palmer, Editor

Chapter 2613

## ~ HOKIE DOKIE, SPORTS ~

OCTOBER 19



Plan to **ARRIVE AT "CUSTOM CATERING"** which is visible from the intersection of north Main Street and Patrick Henry Drive. From south on Main Street, if youse zoom by a "Food Lion," ya's gawn too far: from the north youz're gettin' close! There's **PLENTY OF PARKING** in front of the building. **SOCIALIZING** will begin **AT 11:30 AM**. The **CATERED LUNCH** will begin **AT 12 NOON**. The **MENU WILL INCLUDE** vegetable-beef **SOUP**; a variety of **CRACKERS**; **TOSSED SALAD** with a variety of dressings; assorted **SANDWICHES** including chicken salad, ham on rye, pimento cheese on whole wheat; and **DESSERTS** of lemon pie and fruit cup. If you were fortunate enough to attend last year, you'll want to attend this year's October-Fest!!

After the meal, the Reverend **DWANE STEELE**, pastor of Gladesboro Lutheran Church, Hillsboro, will provide high quality stand/up - sit/down humor and music. Reverend Steele is blind, but his **PROGRAM** is presented in professional style, according to several of our members who have heard him.

The **COST** is \$5.00 (five bucks) per meal. Reservation and payment need to be made by should be communicated to Carl Witherspoon at 909 Mason Drive, Blacksburg, VA 24060 (552-5010).

October 20

The Virginia Leadership Council of AARP presents a **WORKSHOP ON ECONOMIC SECURITY** for seniors at the Airport Sheraton Inn (2727 Ferndale Drive, Roanoke, VA 24017 \* 703-362-4500). The specific topics will be **"TORROW'S CHOICES"** and **"HEALTH CARE REFORM."** If possible, plan to attend: both topics are of great importance to nearly everyone of us.

October 20 - 21

55-Alive training programs from 9:00 AM to 1:00 PM conducted by S. H. Landreth at the Radford Senior Center. Call 731-200 for information.

October 31



On this hog-wild, hyperbarbaric, horrendous **HALLOWEEN**, you and the other youngsters have a happy, hallucinogenic holiday!!

(continued on Page 2)

**October 31**

*Don't forget to reset your clocks just before you retire for the night. It's FALL-BACK TIME again: you can, of course, arise at 2:00 AM on November 1 for the reset if you're a technically correct person.*

**NOVEMBER 1 (A MONDAY)**

The CHAPTER BOARD MEETING has been moved to Monday because of the voting on Tuesday in which many of our members are involved at polling places!

**November 2**

ELECTION DAY is very important to each and every Virginian. Be sure to vote in these important state and local contests and pro/con on issues.

*Don't forget to cast a vote for or against the MONTGOMERY COUNTY GENERAL BOND issues: (1) construction of a new "North Branch" public library in Blacksburg and (2) construction of new and much-needed Health & Human Services building in Pulaski.*

**November 11**

VETERAN'S DAY is to remember Americans who served in or lived through one of the military events that have affected the lives of chapter members, e.g. WORLD WAR I, which will induce memories for a few; WORLD WAR II, which may generate thoughts for more; the KOREAN CONFLICT, which will "mash" the minds of some; the "COLD WAR," which lasted a longer standoff and should be rembered by most; VIET NAM, which created political polarization and introduced total TV tabulation to combat; PANAMA, which seemed to me to have been programmed for TV; the recent IRAQ/KUWAIT/DESERT ACTION, which seemed to me like a TV soap opera; the current SOMALIA OPERATION, which has much news coverage and more opinion formation. There'll be more in the future for future AARP members to observe, I'm sure.

**November 16**

*This regular meeting at the Blacksburg Community Center at the regular time will feature Mr. Murray describing WARM HEARTH.*

**DECEMBER 7**

The annual evening holiday season banquet.

## **TOUR & TRAVEL**

Three tours in November should be of interest to members: (1) a West Virginia tour of the Hamon, Gibson, Pilgrim, and Blenko Glass Factories; (2) a short trip to the Radford University campus to see "The Man Who Came To Dinner" (the play, that is); and (3) a longer trip to Abingdon and "Dracula" at the Barter Theater. # (1) is Tuesday, November 2; has a transportation fee of \$12.00, a departure time of 7:45 AM from Gables, a return time of 9:15 PM, and a registration deadline on October 27. # (2) is Wednesday, November 3; has a transportation and admission fee of \$12.00, a departure from Gables at 5:30 PM, a return at 11:45 PM, and a registration by October 24. # (3) Scheduled through November 7, you must provide transportation. Call AGNES HIGGINS at 951-8027 for information.

# NOMIKNEES

\* ADMINISTRATION \*

President = RAY MURLEY : 552-2943

Vice-President = LENNA MOORE : 552-1856

Secretary = ALICE DEWITT : 552-2726

Alternate = HARRIET DAMANT : 552-8041

Treasurer = RALPH CECCHINI : 552-4107

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\* BOARD of DIRECTORS \*  
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ARTHUR "TORCHY" WALRATH

\*\*\*\*\*

\* NOMINATING COMMITTEE \*

\* CLASS of 1995 \*

BOB BLANTON ROBBIE COINER  
ANN FRAME

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## NOW YOU ALL LIST'N, YA' HEAR?

FOR A RIDE TO any chapter MEETING, please CALL EARLY GALLIMORE (552-6354), as far in advance of the meeting as you possibly can so that he can arrange for a van if necessary. This assistance will make it easier to get to the holiday banquet. Early says, "HEY, you all at WARM HEARTH, call EARLY early for transportation!"

By the way, did you know that TRANSPORT OF some DISABLED AND ELDERLY IS a service provided BY the VOLUNTEER ACTION CENTER OF MONTGOMERY COUNTY? VAC fills about 75% of its needs for transportation: 25% remains unfilled. If you are interested in driving in this program, volunteers are sorely needed! Call Harriet Damant (552-8041) or Lenna Moore (552-1856) for information. Harriet notes that HOSPICE needs a clerical volunteer with some computer expertise, probably with a word-processing program.

Jim (the Shorter) Moore will circulate copies of a QUESTIONNAIRE that was circulated with the most recent Blacksburg town newsletter. The town seeks information about the need for a senior center: if you didn't fill in one, then take the time to do so at this meeting.

What do you think about the dedication of Virginia Tech's newest residence hall to Al Payne, former YMCA Director: I guess it'll be either "Payne" or "ALFRED C. PAYNE" HALL!! A description of the building and its accommodations was in The News issue of Sunday, October 3, 1993.

**VOTE Montgomery County**

As you know, many important national and state legislations are pending, especially dealing with national and state health care systems. Each of us should keep abreast of proposals and then let legislators know our opinions. A typed or handwritten letter is better than a telephone call is better than nothing! To help you, the Washington, DC, ADDRESSES AND TELEPHONE NUMBERS OF NATIONAL LEGISLATORS ARE LISTED BELOW:

Senator John W. Warner  
421 Russell Senate Office Building  
Washington, DC 20510  
(202) 224-2023

Senator Charles Robb  
493 Russell Senate Office Building  
Washington, DC 20510  
(202) 224-4024

*Representative (9th Virginia) Frederick C. Boucher*  
428 Cannon House Office Building  
Washington, DC 20515  
(202) 225-3861

188 East Main Street  
Abingdon, VA 24210  
(703) 628-1145

After the November election I hope to list the current state legislators!

**EDITOR PALAVER**

*Some werds in these dockuments may look incorreck and may be. My dictionary spells well but types poorly!*

Wava Teilmann reports that old folks are worth a fortune, with silver in their hair, gold in their teeth, stones in their kidneys, lead in their feet, and gas in their stomachs.

*Did any other researchers/teachers/PR folks in their workers' world have this sign in your laboratory? "Das Lens und Shutter klicken is nicht for Gerfingerpoken und Mittengraben. Ist easy to schnappen der Springen, blowen Fusen, und poppen Corken mit Spitz und Sparken. Ist nicht for Gerwerken by Dummkopffens. If you ist yust Rubbernecken und Sightseeren, keepen Hands in das Pockets. Relaxen und watchen das Blinkenlights!"*

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Lenna Moore  
AARP Chapter #2613  
1607 Greenwood Drive  
Blacksburg, VA 24060

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Blacksburg  
AARP CHAPTER MEETING  
Tuesday, October 19, 1993  
at Custom Catering off North Main  
11:30 AM = Lunch & Conversation  
12 Noon = Program

